

# 2009 MCPLA SCHEDULE

Yr. 14- 7-6-92	BROWN DEER		GRANT		WHITNALL		OAKWOOD		GREENFIELD <small>APRIL 26 0904 - 32 @ CURRIE</small>		DRETZKA		CURRIE <small>APRIL 26 0904 - 32 @ GREENFIELD</small>	
	SAT	SUN	SAT	SUN	SAT	SUN	SAT	SUN	SAT	SUN	SAT	SUN	SAT	SUN
MAY 2 MAY 3	2 0900 - 124 RIDING SHOT GUN	3					2 0904 - 80	3 0704 - 72 FIRST TEAM SHOT GUN	2	3				
MAY 9 MAY 10			9	10					9 0700 - 112 SECOND TEAM SHOT GUN	10 0900 - 40	9	10		10 0704 - 52
MAY 16 MAY 17			16 MCPLA SR & MID-AM	17 MCPLA SR & MID-AM									16	17
MAY 23 MAY 24	23	24			23 0704 - 76 SHOT GUN		23	24				24 0704 - 60 WALKING SHOT GUN		24 0904 - 32 @ GRANT
MAY 30 MAY 31	30 0903 - 80		30	31			30 0904 - 80		30	31				31 0700 - 112 SECOND TEAM SHOT GUN
JUNE 6 JUNE 7			6 0728 - 44	7 0728 - 44	6	7 0904 - 76			7 0904 - 48	6 0700 - 72 FIRST TEAM SHOT GUN	7			
JUNE 13 JUNE 14	13 0706 - 124						13 0728 - 80	14				14 0704 - 80	13	14 0900 - 52
JUNE 20 JUNE 21	20	21		JUNE 20-21	U.S.G.A - W.P.L.A AMATEUR	PUBLIC LINKS QUALIFYING	WASHINGTON CO.		20	21			20 0904 - 32 @ OAKWOOD	
JUNE 27 JUNE 28			27	28			27 0700 - 112 SECOND TEAM SHOT GUN	JUNE 26-28 W.P.L.A	RAY FISCHER 72-HOLE	JANESVILLE RIVERSIDE	27	28		
JULY 4 JULY 5					4	5 0704 - 72 FIRST TEAM SHOT GUN							4 0704 - 32 @ HOME	5
JULY 11 JULY 12	11 CLOSED	12 CLOSED					11	12	JULY 11-12	W.P.L.A	MD - AMATEUR,	HOFFMANN SR.,	T.B.N.	
JULY 18 JULY 19	18 USBANK	19 USBANK	18	19		19 0904 - 76			18	19		19 0704 - 80		19 0928 - 32 TAG-ON @ DRETZKA
JULY 25 JULY 26	25	26			25	26	25 W.P.L.A BILLY SIXTY 6/6	26 W.P.L.A (FOUR-BALL)			25	26		
AUG 1 AUG 2	1 0900 - 100 SHOT GUN						1 0728 - 72	2 0728 - 72					1 0904 - 48	2
AUG 8 AUG 9	8 0706 - 72 FIRST TEAM SHOT GUN	9		9 0700 - 112 SECOND TEAM SHOT GUN					8	9				
AUG 15 AUG 16	15 0903 - 100	16 0903 - 100	15 0704 - 44	16 0704 - 44							15	16 0900 - 80		16 0904 - 32 @ WHITNALL
AUG 22 AUG 23					22	23	22 0704 - 32	23 0704 - 32	22 0900 - 52	23 0704 - 52			22 0900 - 88	23 0900 - 88
AUG 29 AUG 30	29 MCPLA ABW COUNTY CHAMPIONSHIP	30 MCPLA ABW COUNTY CHAMPIONSHIP					29	30						
SEPT 5 SEPT 6			5	6	5 0728 - 112 SECOND TEAM SHOT GUN				5	6				6 0704 - 72 FIRST TEAM SHOT GUN
SEPT 12 SEPT 13	12 0900 - 100 WALKING SHOT GUN				12	13	SEPT. 12-13	W.P.L.A 36HOLE	CHAMPIONSHIP		12	13		
SEPT 19 SEPT 20			SEPT. 19 34 <sup>th</sup> ANNUAL	N I M A G A M C P L A	CHALLENGE MATCH	EVERGREEN G.C.	19 0904 - 48	20			19 0900 - 80		19	
SEPT 26 SEPT 27	26	27			26 0704 - 76	27 0704 - 76	26 0904 - 40	27 0904 - 40	26				26 0900 - 56 WALKING SHOT GUN	

OCT 10 0900 - 80  
SHOT GUN

17 0932 - 80  
SUNDAY, OCTOBER 11, 0903 - MCPLA WORKER'S TOURNAMENT - BROWN DEER

**NOTICE:** Each Tournament Director must contact the **County Golf Office, 257-8024**, at least **ten (10) days** before each event, if the field of the event is reduced. **Your Club is responsible for payment of green fees for any "No Shows" at Club events or Team Matches.**